



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753 5a (Rev 01/01/22) Previously DFG 753 5a

| |
|---|
| RECEIPT NUMBER 37-10/20/2022-0743 |
| STATE CLEARING HOUSE NUMBER (If applicable) 2022070236 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|----------------------------------|--------------------|
| LEAD AGENCY SAN DIEGO METROPOLITAN TRANSIT SYSTEM | LEAD AGENCY EMAIL | DATE 10/20/2022 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 2022-NOD-0138 | |

PROJECT TITLE
CLEAN TRANSIT ADVANCEMENT CAMPUS

| | | |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME SAN DIEGO METROPOLITAN TRANSIT SYSTEM ("MTS") | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-515-0929 |
| PROJECT APPLICANT ADDRESS 1255 IMPERIAL AVENUE, SUITE 1000 | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92101 |

PROJECT APPLICANT (Check appropriate box)

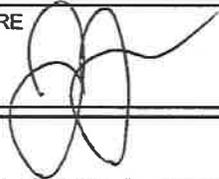
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entry

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539 25 | \$ | 0 00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,548 00 | \$ | 2,548 00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203 25 | \$ | 0 00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850 00 | \$ | 0 00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50 00 |
| <input type="checkbox"/> Other | | \$ | 0 00 |

PAYMENT METHOD

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$
 2,598 00

| | |
|--|---|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy |
|--|---|

Payment Reference #: CHECK#10056340 & ORDER #151694316 AUTH#05475D



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Oct 20, 2022 01:59 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000847
State Receipt # 37102020220743
Document # 2022-NOD-138

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CLEAN TRANSIT ADVANCEMENT CAMPUS

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** October 20, 2022
Posted October 20, 2022 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION

| | | | |
|------------|--|--------------|---|
| TO: | <input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk County of: San Diego Address: Office of the Recorder – County Clerk 1600 Pacific Highway, Suite 260 P.O. Box 121750 San Diego, CA 92112-1750 Phone: (619) 237-0502 | FROM: | Public Agency/Lead Agency: San Diego Metropolitan Transit System Address: 1255 Imperial Avenue Suite 1000 San Diego, CA 92101 Contact: Denis Desmond, Director of Planning Phone: (619) 515-0929 Email: denis.desmond@sdmts.com |
|------------|--|--------------|---|

| | | | |
|------------|---|---|--|
| TO: | <input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 (overnight or hand delivery) <input type="checkbox"/> 1400 Tenth Street, Rm: 113 Sacramento, CA 95814 | Lead Agency (if different from above) Address: Contact: Phone: | |
|------------|---|---|--|

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

| | | |
|---|-------------------|--|
| State Clearinghouse Number (If submitted to SCH): | 2022070236 | |
| Project Title: Clean Transit Advancement Campus | | |
| Project Applicant: San Diego Metropolitan Transit System (“MTS”) Contact: Denis Desmond, Director of Planning 1255 Imperial Avenue, Suite 1000 San Diego, CA 92101 Phone: (619) 515-0929 Email: denis.desmond@sdmts.com | | |

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

The project is located north of Federal Boulevard and west of 47th Street in the Ridgeview neighborhood of Mid-City and the City Heights community in the central portion of the City of San Diego (Assessor Parcel Numbers 541-611-04-00, 541-611-27-00, 541-611-31-00, 541-611-34-00, and 541-611-35-00). The project location is shown in the attached figure.

General Project Location (City and/or County): **City of San Diego**

Project Description:

On October 20, 2022, MTS adopted Resolution No. 22-14 approving and adopting a Mitigated Negative Declaration (“MND”) and a Mitigation Monitoring and Reporting Program for the Clean Transit Advancement Campus Project (“Project”) and approving the Project. MTS and the San Diego Association of Governments (“SANDAG”) will construct the Project, which consists of a new bus maintenance and charging facility for electric buses, within the central portion of MTS’ current and future operational bus service footprint near the Interstate 805 (I-805)/State Route 94 (SR 94) interchange in the City of San Diego.

The Project is divided into two portions. The smaller portion of the project site will occur on the eastern side and includes employee parking and an administration/operation building. The larger portion will occur on the western side and includes bus parking/charging, maintenance bays, bus washes, and an operations building. Charging facilities will include up to approximately 250 zero emission bus electric chargers. The Project will also be designed to achieve LEED certification and include rooftop solar panels. Access to the Project will be located at up to four driveways along the Federal Boulevard project frontage. A new traffic signal will be installed at the western-most site driveway.

The existing nine buildings on project site will be demolished to make way for the new bus division facility. The existing buildings consist of a variety of one- to two-story structures, some of which are occupied by industrial uses that will be relocated. Construction of the Project is estimated to begin in mid-2024 and take approximately 18 months to complete, for a projected opening year of 2026.

The Project is a joint effort between MTS and SANDAG. MTS will acquire the necessary property (phase one) and SANDAG will build the new facility (phase two). MTS will own and operate the Project. As the agency with the principal responsibility for carrying out the first phase of the Project and the agency that acted first on the Project, MTS is the lead agency for the Project under the California Environmental Quality Act.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

San Diego Metropolitan Transit System

Contact:

Denis Desmond, Director of Planning
1255 Imperial Avenue, Suite 1000
San Diego, CA 92101
Phone: (619) 515-0929
Email: denis.desmond@sdmts.com

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on October 20, 2022 and has made the following determinations regarding the above described project:

| | |
|---|---|
| 1. | <input type="checkbox"/> The project will have a significant effect on the environment. |
| | <input checked="" type="checkbox"/> The project will NOT have a significant effect on the environment |
| 2. | <input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| | <input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| | <input checked="" type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
| 3. | <input checked="" type="checkbox"/> Mitigation measures were made a condition of the approval of the project, which would reduce all potentially significant effects on the environment to less than significant. |
| | <input type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project. |
| 4. | <input checked="" type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project. |
| | <input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was NOT adopted for this project. |
| 5. | <input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project. |
| | <input checked="" type="checkbox"/> A Statement of Overriding Considerations was NOT adopted for this project |
| 6. | <input checked="" type="checkbox"/> Findings were made pursuant to the provisions of CEQA in support of the Lead Agency's adoption of the MND. |
| | <input type="checkbox"/> Findings were NOT made pursuant to the provisions of CEQA. |
| This is to certify that the Final Mitigated Negative Declaration and Initial Study in support thereof, with comments and responses and record of project approval, is available to General Public at: | |
| Custodian: | Location: |
| Clerk of the Board of Directors for San Diego Metropolitan Transit System | 1255 Imperial Avenue, Suite 1000 San Diego, California 92101 |
| Date: <u>October 20, 2022</u> |  Signature |
| | Name: <u>Denis Desmond</u> |
| | Title: <u>Director of Planning</u> |
| Date Received for Filing: _____ | |

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code.

San Diego County



Transaction #: 6784948
Receipt #: 2022462808

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 10/20/2022
Cashier Location: SD

Print Date: 10/20/2022 2:00 pm

Payment Summary

| | |
|----------------|------------|
| Total Fees: | \$2,598.00 |
| Total Payments | \$2,598.00 |
| Balance: | \$0.00 |

Payments

| | |
|-------------------------|-------------------|
| CHECK PAYMENT #10056340 | \$2,548.00 |
| VITALCHEK PAYMENT | \$50.00 |
| Total Payments | \$2,598.00 |

Filing

| | |
|--|--|
| CEQA - NOD | FILE #: 2022-000847 Date: 10/20/2022 1:59PM Pages: 6 |
| | State Receipt # 37-10/20/2022-0743 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Fees: Fish & Wildlife Mitigated/Negative Declaration | \$2,548.00 |
| Total Fees Due: | \$2,598.00 |

Grand Total - All Documents: \$2,598.00